

# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

**MAIL STOP RCE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or  
plant application filed on or after June 8, 1995



Application Number	10/509,855
Confirmation Number	4304
Filing Date	September 30, 2004
First Named Inventor	Eiji IHARA
Group Art Unit	1755
Examiner Name	MARCHESCHI, Michael A.
Matter Number	Q69582
Title	METAL-COATED ABRASIVES, GRINDING WHEEL USING METAL-COATED ABRASIVES AND METHOD OF PRODUCING METAL-COATED ABRASIVES

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

## 1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114

- a. ☒ Previously submitted
- i. ☒ Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116  
previously filed on February 23, 2006
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☒ Petition for TWO-MONTH Extension of Time
- v. ☐ Other \_\_\_\_\_

## 2. MISCELLANEOUS

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a  
period of \_\_\_\_\_ months
- b. ☐ Other \_\_\_\_\_

## 3. FEES

[RCEC] The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the  
Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A  
duplicate copy of this transmittal letter is attached.

## CORRESPONDENCE ADDRESS

*Direct all correspondence to the address for SUGHRUE MION, PLLC filed under the Customer Number listed below:*

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

04/24/2006 05:09:16 00000075 10300035

01 50:1001

733.35 00

## SIGNATURE OF ATTORNEY

Name Sheldon I. Landsman Registration No. 25,430

Signature Sheldon I. Landsman Date April 21, 2006